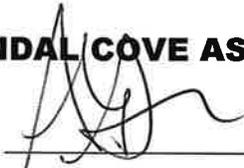


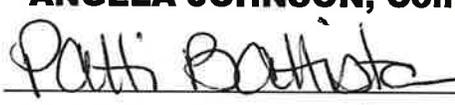
**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Angela Johnson** and **Patti Battista** who after being duly sworn, deposes and says that the **1st Notice of Annual Meeting of SANDAL COVE ASSOCIATION, INC.** to be held **MONDAY, APRIL 13, 2026, at 4:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC 24701 US HWY 19 N, STE 102, CLEARWATER, FL 33763**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

SANDAL COVE ASSOCIATION, INC.

BY: 
ANGELA JOHNSON, Community Association Manager

BY: 
Patti Battista, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 11th day of February 2026.

By **ANGELA JOHNSON**, as Community Manager, and **JUDY HAYES**, as Administrative Assistant, of **SANDAL COVE ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification

Type of Identification _____

Sign 

Print Laura Franze

